

# TRAVEL APPROVAL FORM

Department:	Purchasing	
Event Name:	Texas Public Purchasing Assoc. Fall Conf.	Court Decision:
Location:	Denton, TX	This section to be completed by County Judge's Office
<b>Event Dates:</b>	11/6/2023 - 11/9/2023	COMMISSIONERS COURT
Purpose:	<ul><li>☑ Required Continuing Education/Certification</li><li>☑ Job Training</li></ul>	OCT 23 2023
Name of Atter		Approved
Required Doc	uments Checklist:	
*	** Same-Day Travel - Commissioners Court Approval is not required **  Overnight Travel	
O		
9	Travel Approval Form Registration Information or Confirmation Itinerary, Agenda, or Breakdown Hotel Information, Confirmation, or Hotel Reservation	Request Form
F	For Out of State Travel, please also include:	
	<ul> <li>□ Cost Estimation Breakdown for Trip with Airfare, Rental Car, Meals, Hotel, Etc.</li> <li>□ Narrative as to why the Out of State Travel is necessary</li> </ul>	
Signature of E	ilected Official/Department Head: Ralph	m Brown



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## Fall 2023 Conference & Annual Business Meeting Schedule

Embassy Suites by Hilton Denton Convention Center | Denton, Texas November 6 - 9, 2023

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88th Legislature Session Information

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The Texas Public Purchasing Association's Fall 2023 Conference & Annual Business Meeting Schedule will be posted soon. Note the scheduled pre-conference workshops are as follows:

## Monday, November 6, 2023

8:30 am - 11:30 am | TxPPA Board Meeting

1:00 pm - 5:00 pm | Pre-Conference Sessions (included in registration and available a la carte)

Session A: Construction Management Basics and Best Practices for Public Projects | Matt Graves, PMP, Project Manager, AG|CM

### **Upcoming Events**

Mon Nov 6, 2023

Fall 2023 Conference & Annual Business Meeting

Category: Annual Events

View Full Calendar

Session B: RFPs 101 | Brian Lines, Ph.D., P.E., FMP, Associate Professor of Civil, Environmental & Architectural Engineering, University of Kansas

**Our Sponsors** 

2:30 pm - 2:45 pm | Break/Networking

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RENÉ BATES AUCTIONEERS

6:00 pm - 9:00 pm | TxPPA-Hosted Special Welcome Event (included in registration; pre-registration requested) | Andy B's Bowling

## Tuesday, November 7, 2023

8:00 am - 9:00 am | Conference Opening Session/Welcome - Alan Phillips, TxPPA President

9:00 am - 10:15 am | Opening Keynote: Taking a Road Trip with Cooperative Procurement | Tammy Rimes, National Executive Direct Procurement Partners

10:15 am - 10:45 am | Break/Networking

10:45am - 12:00pm | Breakout Session I

Session A: eProcurement Evolution | April Marzzacco and Jonathan Bey, EqualLevel

Session B: That was Then, This is Now: Why Supplies are Still Choosing to Not Bid | Jeff Peskuski, Greybar

Session C: Best Practices for Procuring Enterprise-Level Software Solutions | Dr. Brian Lines, University of Kansas

#### **Latest Jobs**

Buyer I

North Texas Municipal Water District - Wylie, TX

Posted: Oct 16, 2023

**AVP Procurement & Material Management** 

Dallas Fort Worth International Airport - DFW Airport, TX

Posted: Oct 9, 2023

VIEW ALL JOBS

1 - 2 of 11 <

12:00 pm - 1:15 pm | Lunch (included in registration) - Achieving Excellence in Procurement and AEP Award Recognition | Kim Gould and Blake Skiles

1:30pm - 2:45pm | Breakout Session II

Session A: Strategies for Procurement Collaboration | Ryan Kirkpatrick (Pavilion), Panel Moderator

Session B: Purchasing 101 Roundtable / Cindy White, Shawn Willett and Matt Dobecka

Session C: Cybersecurity | Tom Sauerhoff, Texas Department of Information Resources

2:45 pm - 3:15 pm | Break/Networking

3:15 pm - 4:30 pm | Breakout Session III

Session A: P-Cards | Brandi Whittenton, City of College Station; Jeffery Spears, City of Friendswood

Session B: GenAI | Dustin Lanier, Civic Initiatives

Session C: Organizations Must Lead to Succeed | Rick Grimm and Carrie Mathis, NIGP

6:00 pm - 8:00 pm | Opening Reception (enjoy entertainment and hors d'oeuvres)



### Wednesday, November 8, 2023

8:30 am - 9:45 am | General Session: Just be Freakin Fabulous!! | Denise Finn, NIGP-CPP, CPPO, CPM, CPPM, Procurement Manager, City of Fort Meyers, Florida; FAPPO President

9:45 am - 10:15 am | Break/Networking

10:15 am - 11:30 am | Breakout Session IV

Session A: Pre-Disaster Planning | Lisa Potraza, OMNIA Partners

Session B: Insurance and Coverage II - Caveat Emptor - it is all about the terms and conditions /Todd Kiesel, TAC

Session C: Why Aren't Bidders Responding? | Virginia Schabbing, Cintas

10:15 am - 11:15am | Vendor Session

12:00 pm - 3:00 pm | Vendor Expo and Lunch - Plan to enjoy lunch and networking with our wonderful sponsors and exhibitors!

3:00 pm - 4:00 pm | Entity Networking - Join us for networking by entity!

4:00 pm - 5:15 pm | General Session: ListServ Live | Tim Slifka, CPPO, CPPB, Purchasing Manager, City of Southlake

### Thursday, November 9, 2023

8:30 am - 9:30 am | General Session/Annual Business Meeting | Alan Phillips, TxPPA President

9:30 am - 9:45 am | Break/Networking

9:45 am - 11:15 am | General Session/Closing Keynote | Go Forth and Procure!! / Heisha Freeman, CRP, GMS-T, EVP/Chief Customer Officer, MoveCenter

Schedule subject to change.

REGISTER HERE

### **Lance Anderson**

From:

Lance Anderson

Sent:

Friday, October 13, 2023 2:50 PM

To:

Lance Anderson; lancetexan@yahoo.com

Subject:

FW: Your Nov-06-2023 Confirmation #95956414

From: Homewood Suites by Hilton Confirmed <noreply@h6.hilton.com>

**Sent:** Friday, October 13, 2023 2:47 PM **To:** Purchasing <PUR@johnsoncountytx.org>

Subject: Your Nov-06-2023 Confirmation #95956414

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# See you soon, Lance Anderson

Your reservation for Nov-06-2023 has been confirmed.

Confirmation #95956414



# **Homewood Suites by Hilton Denton**



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